

**OTHER INSURANCE QUESTIONNAIRE**  
**GREATER KANSAS CITY LABORERS WELFARE FUND**  
 6405 Metcalf, Suite 200 • Overland Park, Kansas 66202  
 (913) 236-5490 • Fax: (913) 236-5499



The medical coverage with the Greater Kansas City Laborers Welfare Fund contains a Coordination of Benefits Provision. Claims for you or your dependents may be delayed until this Other Insurance Questionnaire has been fully completed, signed by both the Member and Spouse and returned to the Fund Office.

**SECTION A. - MEMBER INFORMATION – PLEASE PRINT CLEARLY IN INK**

|   |  |  |                             |  |           |
|---|--|--|-----------------------------|--|-----------|
| LAST NAME   |  | FIRST NAME   |                             | MIDDLE NAME  | ID NUMBER |
| DATE OF BIRTH   | GENDER <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE | MARITAL STATUS <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED<br><input type="checkbox"/> MARRIED, LIST DATE _____<br>OF MARRIAGE                              |                             | SOCIAL SECURITY NUMBER                             |           |
| HOME ADDRESS  |  |  | CITY                        | STATE  | ZIP       |
| HOME PHONE  |  |  | CELL PHONE                  |  |           |
| DO YOU HAVE OTHER INSURANCE COVERAGE?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  | <input type="checkbox"/> MEDICAL <input type="checkbox"/> DENTAL<br>POLICY TYPE <input type="checkbox"/> VISION<br><input type="checkbox"/> ACTIVE <input type="checkbox"/> RETIREE <input type="checkbox"/> COBRA |                             | EFFECTIVE DATE OF OTHER INSURANCE COVERAGE _____   |           |
|   |  |  |                             | TERMINATION DATE OF OTHER INSURANCE COVERAGE _____ |           |
| NAME OF PLAN  |  |  | PHONE NUMBER OF PLAN        |  |           |
| ARE YOU ELIGIBLE FOR MEDICARE? <input type="checkbox"/> Yes <input type="checkbox"/> No           |  | IF YES, IS IT DUE TO <input type="checkbox"/> END-STAGE RENAL DISEASE AND / OR <input type="checkbox"/> DISABILITY   |                             |  |           |
| IF YES, WHEN? _____   | PART A EFFECTIVE DATE _____  | PART B EFFECTIVE DATE _____  | PART D EFFECTIVE DATE _____ |  |           |

**NOTE: UNLESS YOU HAVE ALREADY PROVIDED DOCUMENTATION TO THE FUND OFFICE, YOU WILL NEED TO PROVIDE A COPY OF YOUR MARRIAGE CERTIFICATE**

**SECTION B. SPOUSE INFORMATION – (IF APPLICABLE)**

|   |                             |  |                             |  |                        |
|---|-----------------------------|--|-----------------------------|--|------------------------|
| LAST NAME   |                             | FIRST NAME   |                             | MIDDLE NAME  | SOCIAL SECURITY NUMBER |
| DATE OF BIRTH   | HOME ADDRESS                | CITY   | STATE                       | ZIP  | HOME PHONE             |
| DO YOU HAVE OTHER INSURANCE COVERAGE?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                             | <input type="checkbox"/> MEDICAL <input type="checkbox"/> DENTAL<br>POLICY TYPE <input type="checkbox"/> VISION<br><input type="checkbox"/> ACTIVE <input type="checkbox"/> RETIREE <input type="checkbox"/> COBRA |                             | EFFECTIVE DATE OF OTHER INSURANCE COVERAGE _____   |                        |
|   |                             |  |                             | TERMINATION DATE OF OTHER INSURANCE COVERAGE _____ |                        |
| NAME OF PLAN  |                             |  | PHONE NUMBER OF PLAN        |  |                        |
| ARE YOU ELIGIBLE FOR MEDICARE? <input type="checkbox"/> Yes <input type="checkbox"/> No           |                             | IF YES, IS IT DUE TO <input type="checkbox"/> END-STAGE RENAL DISEASE AND / OR <input type="checkbox"/> DISABILITY   |                             |  |                        |
| IF YES, WHEN? _____   | PART A EFFECTIVE DATE _____ | PART B EFFECTIVE DATE _____  | PART D EFFECTIVE DATE _____ |  |                        |

**NOTE: UNLESS YOU HAVE ALREADY PROVIDED DOCUMENTATION TO THE FUND OFFICE, YOU WILL NEED TO PROVIDE A COPY OF THE CHILD'S BIRTH CERTIFICATE AND/OR A COPY OF THE LEGAL ORDER TO PROVIDE MEDICAL COVERAGE TO THE CHILD**

**SECTION C. DEPENDENT # 1 INFORMATION – (IF APPLICABLE)**

|  |              |            |  |             |                        |
|--|--------------|------------|--|-------------|------------------------|
| LAST NAME  |              | FIRST NAME |  | MIDDLE NAME | SOCIAL SECURITY NUMBER |
| DATE OF BIRTH  | HOME ADDRESS | CITY       | STATE  | ZIP         | HOME PHONE             |
| MARITAL STATUS <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> MARRIED, LIST DATE OF MARRIAGE _____    |              |            |  |             |                        |
| YOUR RELATIONSHIP TO CHILD: <input type="checkbox"/> NATURAL CHILD <input type="checkbox"/> ADOPTED CHILD <input type="checkbox"/> STEP CHILD <input type="checkbox"/> OTHER _____ |              |            |  |             |                        |
| IS THE DEPENDENT COVERED THROUGH OTHER INSURANCE COVERAGE?<br><input type="checkbox"/> Yes <input type="checkbox"/> No SUBSCRIBER NAME: _____                                      |              |            | EFFECTIVE DATE OF OTHER INSURANCE COVERAGE _____   |             |                        |
| IF YES, COVERAGE TYPE <input type="checkbox"/> MEDICAL <input type="checkbox"/> DENTAL <input type="checkbox"/> VISION<br>POLICY NUMBER: _____                                     |              |            | TERMINATION DATE OF OTHER INSURANCE COVERAGE _____ |             |                        |
| NAME OF PLAN   |              |            | PHONE NUMBER OF PLAN                               |             |                        |
| IS DEPENDENT MARRIED? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, NAME OF CHILD'S SPOUSE _____  |              |            |  |             |                        |

**DEPENDENT #2 INFORMATION – (IF APPLICABLE)**

|  |              |            |      |   |                        |            |
|--|--------------|------------|------|---|------------------------|------------|
| LAST NAME  |              | FIRST NAME |      | MIDDLE NAME   | SOCIAL SECURITY NUMBER |            |
| DATE OF BIRTH  | HOME ADDRESS |            | CITY | STATE   | ZIP                    | HOME PHONE |
| MARITAL STATUS <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> MARRIED, LIST DATE OF MARRIAGE <input type="text"/> |              |            |      |   |                        |            |
| YOUR RELATIONSHIP TO CHILD: <input type="checkbox"/> NATURAL CHILD <input type="checkbox"/> ADOPTED CHILD <input type="checkbox"/> STEP CHILD <input type="checkbox"/> OTHER _____             |              |            |      |   |                        |            |
| IS THE DEPENDENT COVERED THROUGH OTHER INSURANCE COVERAGE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO SUBSCRIBER NAME: _____  |              |            |      | EFFECTIVE DATE OF OTHER INSURANCE COVERAGE <input type="text"/>   |                        |            |
| IF YES, COVERAGE TYPE <input type="checkbox"/> MEDICAL <input type="checkbox"/> DENTAL <input type="checkbox"/> VISION   |              |            |      | TERMINATION DATE OF OTHER INSURANCE COVERAGE <input type="text"/> |                        |            |
| POLICY NUMBER: _____   |              |            |      |   |                        |            |
| NAME OF PLAN   |              |            |      | PHONE NUMBER OF PLAN  |                        |            |
| IS DEPENDENT MARRIED? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, NAME OF CHILD'S SPOUSE _____  |              |            |      |   |                        |            |

**DEPENDENT #3 INFORMATION – (IF APPLICABLE)**

|  |              |            |      |   |                        |            |
|--|--------------|------------|------|---|------------------------|------------|
| LAST NAME  |              | FIRST NAME |      | MIDDLE NAME   | SOCIAL SECURITY NUMBER |            |
| DATE OF BIRTH  | HOME ADDRESS |            | CITY | STATE   | ZIP                    | HOME PHONE |
| MARITAL STATUS <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> MARRIED, LIST DATE OF MARRIAGE <input type="text"/> |              |            |      |   |                        |            |
| YOUR RELATIONSHIP TO CHILD: <input type="checkbox"/> NATURAL CHILD <input type="checkbox"/> ADOPTED CHILD <input type="checkbox"/> STEP CHILD <input type="checkbox"/> OTHER _____             |              |            |      |   |                        |            |
| IS THE DEPENDENT COVERED THROUGH OTHER INSURANCE COVERAGE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO SUBSCRIBER NAME: _____  |              |            |      | EFFECTIVE DATE OF OTHER INSURANCE COVERAGE <input type="text"/>   |                        |            |
| IF YES, COVERAGE TYPE <input type="checkbox"/> MEDICAL <input type="checkbox"/> DENTAL <input type="checkbox"/> VISION   |              |            |      | TERMINATION DATE OF OTHER INSURANCE COVERAGE <input type="text"/> |                        |            |
| POLICY NUMBER: _____   |              |            |      |   |                        |            |
| NAME OF PLAN   |              |            |      | PHONE NUMBER OF PLAN  |                        |            |
| IS DEPENDENT MARRIED? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, NAME OF CHILD'S SPOUSE _____  |              |            |      |   |                        |            |

**SECTION D. CERTIFICATION AND SIGNATURE**

I UNDERSTAND THAT IT IS MY RESPONSIBILITY TO IMMEDIATELY NOTIFY THE FUND OFFICE OF ANY CHANGES IN THE ABOVE INFORMATION. I HEREBY DECLARE UNDER PENALTY OF PERJURY THAT THE INFORMATION ON THIS FORM IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE. TO ENSURE WE HAVE THE CORRECT NUMBER IN THE EVENT WE NEED TO CONTACT YOU, PLEASE PROVIDE A DAYTIME PHONE NUMBER WHERE YOU CAN BE REACHED BETWEEN 8:00 AM AND 5:00PM, MONDAY THROUGH FRIDAY.

|                         |  |               |
|-------------------------|--|---------------|
| PRINT NAME              |  | DAYTIME PHONE |
| <b>MEMBER SIGNATURE</b> |  |               |
| PRINT NAME              |  | DAYTIME PHONE |
| <b>SPOUSE SIGNATURE</b> |  |               |

PLEASE RETURN THIS FORM AND COPIES OF ALL OTHER INSURANCE CARDS, IF POSSIBLE TO THE FUND OFFICE:

GREATER KANSAS CITY LABORERS WELFARE FUND

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Fax: (913) 236-5499